

### Weekly Announcements

1. Two baskets, 1st Stewardship, 2nd Building Fund
2. January 15th Weekly Orthodox Learning Group is held on Monday's from 6:30 pm to 8 pm at church and everyone is welcome to attend.

**This weeks topic is: "A More Excellent Way"**

3. New Parish Council installation meeting, January 21st following Liturgy

Today we will have the cutting of the Vasilopita, sponsored by Donna Hados and Jennie Palmenteri. It is the annual collection for St. Basil Academy.

Show your support by being a Coffee Hour Sponsor see Venice Cosmadelis

The blessing of homes and work places can be done by making arrangements with Fr. John Lazarek-E-mail; [revjdl123@gmail.com](mailto:revjdl123@gmail.com) or call (412) 310-0608

It's almost time for our 8th Annual Greek Festival.

Friday January 26, 27th and 28th we need your time and talents, please see Richard or Emily for volunteer info or go directly to Lend a Hand Hernando link below for all the Greek Festival volunteer shifts.

[www.UnitedWayHernando.org/GreekFestival](http://www.UnitedWayHernando.org/GreekFestival)



We also have Festival T-shirts available for a \$10. donation and don't forget to tell your neighbors, friends and family that we have Grand Prize tickets too! We all know the importance of a successful festival and by all of us working together for one cause and the help from our Lord, it's going to be Great!!!



Presentation of Christ at the Temple

## The Orthodox Messenger

Vol. XVI, No. 3- Sunday, Sunday January 14th 2018

### Christ the Savior Greek Orthodox Church

The Hellenic Orthodox Mission of Hernando County, Florida  
"A Pan-Orthodox Christian Community"

Ecumenical Patriarchate + Greek Orthodox Archdiocese of  
America + Metropolis of Atlanta

Location: 140 Commercial Way (U.S. 19)

Spring Hill, FL 34606

Mailing Address: P.O. Box 15303

Spring Hill, FL 34604

Website: [www.christthesavior.info](http://www.christthesavior.info)

Church Office: (352) 796-8482

Very Reverend Fr. John Lazarek, Priest

E-mail; [revjdl123@gmail.com](mailto:revjdl123@gmail.com), (412) 310-0608

Service Hours for Sundays and Feast Days:

**Orthros at 9:30 a.m. Divine Liturgy at 10:00 a.m.**

**Welcome Visitors! At Christ the Savior Greek Orthodox Church**, the people sing the responses (mostly in English). You are invited to sing with the congregation. Use the service book located in the pew.

#### Ministries

**Parish Council:** Curt Thomas, President (352) 238-5059

**St. Katherine Philoptochos Society:** Emily Thomas, President (352) 650-0307

**Stewardship Committee:** Stacey George (727) 505-5858

**Sunday School:** Bobby and Airien Thomas, (352) 277-6332

**St. Katherine's Sunshine Committee:** Venice Cosmadelis, (352) 686-1199

Please call if you know of anyone who is ill or in the Hospital.

**Parish Attorney:** George Angeliadis, Hogan Law Firm (352) 686-0334

**Welcoming Committee:** Donna Hados, Chairman, for new parishioners and visitors.

**Angels Connect:** A program to keep everyone advised of news in our community.

Please call Curt Thomas, President, (352) 238-5059 to update your contact information

**Weekly Bulletin:** Emily Thomas (352) 796-8482

## Sunday Divine Liturgy Hymns

**Leader & People:** Seasonal Hymnal is sung

**Priest & People:** "Come Let us bow to Christ..." Hymnal Page 24

**Leader & People:** Apolytikion, Hymnal Page 88

**Leader & People:** Seasonal Hymn is sung

**Leader & People:** Sing Troparion of our Church, "Hail O Mother of God..."

**Leader & People:** Seasonal Kontakion, is sung in Greek

Instead of page 55, seasonal hymn is sung

Instead of page 67, seasonal hymn is sung

Instead of page 70, seasonal hymn is sung

**Orthros Readers:** Rose Soulis, Teresa Karas

### Orthros Gospel According to John 21:1-14

At that time, being raised from the dead, Jesus revealed himself to the disciples by the Sea of Tiberias; and he revealed himself in this way. Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples were together. Simon Peter said to them, "I am going fishing." They said to him, "We will go with you." They went out and got into the boat; but that night they caught nothing. Just as day was breaking, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, "Children, have you any fish?" They answered him, "No." He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast it, and now they were not able to haul it in, for the quantity of fish. The disciple whom Jesus loved said to Peter, "It is the Lord!" When Simon Peter heard that it was the Lord, he put on his clothes, for he was stripped for work, and sprang into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, but about a hundred yards off. When they got out on land, they saw a charcoal fire there, with fish lying on it, and bread. Jesus said to them, "Bring some of the fish that you have just caught." So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and although there were so many, the net was not torn. Jesus said to them, "Come and have breakfast." Now none of the disciples dared ask him, "Who are you?" They knew it was the Lord. Jesus came and took the bread and gave it to them, and so with the fish. This was now the third time that Jesus was revealed to the disciples after he was raised from the dead.

On January 16th we Commemorate: Veneration of Apostle Peter's Precious Chains on the 17th Anthony the Great, on the 18th Athanasios and Cyril, Patriarchs of Alexandria.

**Epistle Reader:** Peter George **Candle Stand:** Peter & Stacey George

Psalm 28.11,1 The Lord will give strength to his people.

Verse: Bring to the Lord, O sons of God, bring to the Lord honor and glory.

The reading is from St. Paul's Letter to the Ephesians 4:7-13

BRETHREN, grace was given to each of us according to the measure of Christ's gift. Therefore it is said, "When he ascended on high he led a host of captives, and he gave gifts to men." (in saying, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is he who also ascended far above all the heavens, that he might fill all things.) And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fullness of Christ.

Sunday after Epiphany

### The Gospel According to Matthew 4:12-17



At that time, when Jesus heard that John had been arrested, he withdrew into Galilee; and leaving Nazareth he went and dwelt in Capernaum by the sea, in the territory of Zebulun and Naphtali, that what was spoken by the prophet Isaiah might be fulfilled: "The land of Zebulun and the land of Naphtali, toward the sea, across the Jordan, Galilee of the Gentiles, the people who sat in darkness have seen a great light, and for those who sat in the region and shadow of death light has dawned." From that time Jesus began to preach, saying, "Repent, for the kingdom of heaven is at hand."

### Leavetaking of the Theophany of Our Lord and Saviour Jesus Christ Apolytikion of Apodosi of Epiphany

Lord, when You were baptized in the Jordan, the veneration of the Trinity was revealed. For the voice of the Father gave witness to You, calling You Beloved, and the Spirit, in the guise of a dove, confirmed the certainty of His words. Glory to You, Christ our God, who appeared and enlightened the world.